

The Path of Truth to Life

Bible Translation Project

Discussion on the Law

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Introduction to the Law

Introduction

- The need, reason and necessity of the study
- Names and Bible book names used
- Translation used
- You need: A true desire for the truth
- To serve Him in truth, we need to know and do His will. Our Creative purpose.

Subjects

- New revelation of the Truth
- Legalism appose to obedience.
- Which Law?
- Purpose of the Law.
- Validity of the Law.
- Magnitude / extend of the Law.
- Time of the Law.
- Sha'ul, the first Church and the Law.
- “Problem” portions in Scripture

In this series we will look in detail at all these matters and try to give answers to all your questions and doubts.

New realization.

After the death of the Apostles who learned from Yeshua personally, a teaching sprang up based on other standards.

Interpretations; opinions; Theology (my knowledge of God); structures and the rejection of the Law and Word of God as standard.

That is the one side of the pendulum. In time, changes and returns took place in limited measure, from Luther until today.

In these days, many individuals start to walk out from this man-made religion and start to search for the path to serve the Only Living Creator God in Truth and in Spirit.

It happens so suddenly that the pendulum of Truth went completely to the other side. In their zeal they rebelled against the lie that was preached as truth and blindly searched, with good intention, without testing it according to the only true standard: the Truth in the complete Word of God.

From man-made laws and Church laws on the one hand, lawless, free, according to own and human standards.

TO

Jewish man-made laws and practices on the other hand. Adding to His Laws, legalistically following the practises without understanding or the Spirit.

From “New Testament” only
Only Yeshua matters
OT fell away

TO

Torah is our foundation
Tanakh is all that is important
Sha’ul and others nullified law and thus they are rejected

Deut 4:2

You may add nothing to the message I command you and also take nothing away, to do the commands of יהוה, your God, that I command you.

Deut 12:32

Whatever I command you, that you must do; you may not add anything or take anything away from it.

You can never understand the message of the Tanakh correctly without the fullness in Yeshua and the New Covenant. Neither can you understand the message of the New Covenant correctly without the blueprint of the Tanakh. Each case should be discussed completely according to the complete Scriptures – that alone is the whole truth. **Exa..**

Let us return to the Centre point of REST in the pendulum.

HIS WILL and HIS WORD ALONE.

This is our humble contribution to help His children on His Path or Living standard, according to His rules, laws and commands. In this introduction to the aspects of God's law we touch on the questions and aspects and then in the follow-up DVDs try to discuss each in depth. We desire to give answers to all your questions and doubts.

Do you desire the FULLNESS OF TRUTH and NOTHING BUT THE TRUTH??

WHICH LAW?

The statement:

We obey the law of God and not of Moshe.

`Ezra 7:6 “

.....He was a scribe, **schooled in the law of Moshe which was given by יהוה, the God of Yisra'el.** The king granted him all his requests so that he could live as he desires according to the law of יהוה **his God.**

Luk 2:23

“as is written in the law of יהוה:.....

[Quoting the Tanakh]

Neg 1:7

“We did not keep all the **commands**, or the **institutions**, nor the **laws** that You commanded Moshe, Your servant, to keep.”

Neg 9:13 “You also came down on mount Sinai and spoke to them from heaven and gave them the right **judgements**, **laws** of truth, good institutions and commands.”

ועל הר סיני ירדת ודבר עמהם ר' שמים
ותתן' שפטים להם' שרים ותורות
אמת חקים ומצות טובים:

- TORAH תרה / תורה - - Law – Instruction - direction
- MITZVAH מצוה - Command
- GUK(KAH) קה - - Institution - prescription - statute
- MISHPAT משפט - correct judgement
- YESHUA ישוע - **Rom 11:27** - short form of ' יהוה is our salvation.

PURPOSE OF THE LAW.

The statement:

I am not saved by law, but by grace.

Eph 2:8-10

because it is through His unmerited favour that we are saved, through trust and that not out of yourselves, it is a gift of God. **9** Not through deeds so that no one can boast **10** because we are His creation, created in The Anointed One, Yeshua, **for the good deeds prepared for us from the beginning.**

Ya'a 2:23-24

Scripture is fulfilled which says: “Avraham trusted God and it is reckoned as impartial and upright to him and he was called a friend of God.” **24** Do you see that man is declared innocent by deeds and not only by ‘faith’?

Rev 19:6-9

I heard a sound as of a multitude, as the sound of many waters and as the sound of mighty thunder, saying: “Praise יהוה alone, because יהוה-God, Who holds everything reigns. **7** We rejoice and celebrate. We give Him the honour, praise and worship, because the wedding of the Lamb came and His wife prepared herself.

8 Pure and shining linnen is given her to put on, because linnen is the uprightness of the set apart” 9 They said to me: “Write: Blessed are those who is called to the feast at the wedding of the Lamb.” One said to me: “**This is the true message of God.**”

The statement:

There is only one law: the law of love.

Mar 12:29-31

Yeshua answers them: “The first of all the commands is: ‘Listen, Yisra’el, יהוה is our God, יהוה is One’ 30 and: ‘**you must love יהוה, your God from your whole intellect, will and emotion**; from your whole spirit; from all your insight and immagination and in all your power.’ 31 That is the first command and the second, which is the same, You must love your neighbour as yourself. There is no other command greater than this.”

Yog 14:15

If you love me, obey My commands continually.

Yog 15:14

You are My friends if you do everything I command you.

1Yog 5:2-3 This is how we know that we love the children of God: when we love God and obey His commands, 3 because this is the love for God, that we obey His commands and His commands are not a burden,

THE EXTEND OF THE LAW

The statement:

What about traditions, the oral law and practices?

Exo 34:27, 28 - יהוה also told Moshe: “Write down these words, because according to these laws I made a covenant with you and with Yisra’el.” 28 He was there with יהוה 40 days and 40 nights; he ate no bread and drank no water and he wrote the words of the covenant on the tables: the ten commands.

Deut 29:1 – These are the words of the covenant that יהוה commanded Moshe to make with the children of Yisra’el in the land of Mo’av, **over and above** the covenant He had with them at Horev.

Rom 11:25-27 I desire, my brothers, that you might know these secrets so that you may not be wise in your opinion of yourselves: that the temporarily blinding of Yisra’el’s intellect, will and emotion, came upon them until the fullness of the other nations came in 26 and then the whole Yisra’el will be saved, as it is written: “The Saviour will come out of Tziyon and will turn evil away from Ya’akov 27 and then **My covenant, which comes from My presence, will be with them,** when I will forgive their sins.”

TIME OF THE LAW

The statement:

The law was given as punishment, is impossible to keep and expired.

Yes 42:20-21 – You have seen many things, but you do not observe them; your ears are open, but no-one hears.” 21 It pleased יהוה for the sake of His impartiality and uprightness’ to make the law **great and worthy of praise and honour.**

Rom 7:12 Therefore the written law is set apart and the commands are set apart, just and good.

Mat 5:15-20 – They do not light a lamp and put it under a basket, but on a stand to give light to all who are in the house. 16 Let your light shine in the same way before men to see the good deeds you do and bring glory, worship and honour to your Father which is in heaven. 17 **Do not think that I have come to destroy the Law or the Prophets.** I did not come to destroy, but to make complete, 18 because it is true what I tell you: ‘Until heaven and earth are past, not one ‘yud’ or ‘titel’ (stroke) of the law will pass away, before it all has happened.’ 19 Any one, who therefore is disobedient to the smallest of these commands and teaches others the same, will be called the least in the Kingdom of heaven, but everyone who will do and teach this, he will be called great in the Kingdom of heaven, 20 because I tell you that if your impartiality and uprightness are not much

more than those of the teachers of the law and the Pharisees, you will surely not enter the Kingdom of heaven!

Sha'ul, the first Church and the law

The statement:

Sha'ul rejected the law and did not keep it.

At his trial:

Acts 24:14 – still I acknowledge before you that I, according to the teaching of which they speak, serve the God of my fathers, while I continue to trust all that is written in the law and the prophets,

Rom 2:13 – because it is not the hearers of the written law who are innocent before God, but those who do the law, are declared innocent.

Rom 3:31 **Do we therefore remove the written law through trust? An absurd thought!**
To the contrary, we confirm the law.

In the next study about the law, we will look at legalism in contrast with obedience.