

The Path of Truth to Life
Bible Translation Project
Discussion of the law

3

The Purpose of the Law

God decided in His Foreknowledge to set a nation apart for Himself , to show and teach His will and plan to all nations. Thus the law is for all - Yisra'el was the example, carrier and giver of the law.

Every one lived according to his own standards and ways.

Each one had his own gods.

Even when they worshipped the True God -

They worshipped as they wished and pleased.

God decided to choose a nation to serve as example and to teach them.

But there was none living according to His standards.

He choose a man, through whom He could establish a nation.

Avraham.

Therefore the main reason and purpose was not to choose a special nation / people for Himself, but so that this chosen people could be an example and teach and show the Father's standards to all other nations so that they could serve and worship Him in the correct way / His way .

That is why it is a covenant

I will be a God to you, You must be My people

= live according to My standards and commands through which all nations will be blessed.

Gen 12:2 and I will make you a great nation and bless you and make your name great and you will be a blessing 3 and I will bless those that bless you and curse those that curse you and in you, all the families of the earth will be blessed.”

Therefore; the Law is God’s standard for all He created, although no one wanted to listen. Then He chooses a people as example. That is why He has the right to become angry at Yisra’el. They miss their creative purpose.

Ex 12:49 “One law will be for the child of the land and for the visitor which stays among you.”

Yes 56:3-7 “Let the foreigner that joins up with יהוה , not speak and say: יהוה will surely separate me from His people; and let the believer not say: Behold, I am a dry tree. 4 Because thus says יהוה to the believers who keep My Shabbats and choose what pleases Me and hold onto My covenant: 5 I will give them inside My house and My walls a memorial and a name that is better than sons and daughters; an everlasting name I give them, that will not be destroyed. 6 and the foreigners who joined □□□□, to serve Him and to love the Name of יהוה by being His servants - every one who keeps Shabbat, not to defile it, and they that hold onto My covenant, 7 they I will bring to My set-apart mountain and I will let them taste joy in My house of prayer; their burnt offerings and sacrifices will be pleasing on My altar; because My house will be called a house of prayer for all peoples.”

From this portion there are a few important things, answering a lot of questions.

- 1. Even those previously forbidden by law, will, by obeying Torah, receive a special place in the house of God, if he is obedient.**
- 2. Three things that is important to God:**
 - a. Keeping Shabbat.**
 - b. Hold onto the covenant.**
 - c. Choose that which pleases God.**
- 3. Foreigners = all peoples and nations can have part in the Kingdom. Not only for 1 nation. Same conditions apply.**

Rom 3:29 “or is God only God of the Jews and not also of the other nations? Yes, also of the other nations, 30 because there is only one God, Who declares the circumcised through trust and the uncircumcised through trust, innocent.”

Mar 2:27 "He said to them: "Shabbat is made for man, not man for Shabbat."

Please note: Not Jews, but man. Man needs a Shabbat – God knows that.

The law is for man!

Father had a special purpose in choosing a people:

1.

To establish trust and worship in One God only. To be set apart.

Yes 43:12 “It is I who announced, saved and proclaimed, and there were no strange gods among you; you are My witnesses,” declares יהוה, “and I am God..”

2.

To preserve the moral standards in mankind.

- His Creational Purpose.

Ex 18:20 “teach them then the commands and laws and show them the road on which they must walk and the work they must do.”

Ex 24:12 יהוה said to Moshe: “Come up the mountain to Me and stay there and I will give you the stone tablets with the law and the commands which I wrote to teach them.”

2 Tim 3:16 Every writing written by the Spirit , is profitable for teaching, for correction, for guidance and for a course in impartiality and uprightness 17 so that the man of God can be perfect, perfected for every good deed.

3.

To protect the complete Word of God, orally or written – as He gave it.

Yes 51:7 “Listen to Me, you that knows impartiality and uprightness, a people in whose mind, will and emotion My law is! Do not be afraid of the accusations of man and do not be frightened by their cursing”

Rom 3:1 What, therefore is the advantage of the Jew, or what is the advantage of circumcision? 2 Much, in all aspects: Firstly, that to them the Words of God are entrusted, 3 because what if some of them did not trust? Do their lack of trust nullify the trustworthiness of God??

4.

To introduce the Anointed One to the World and bring Him into the world.

Yes 40:3 A voice calls out: “Prepare the way for יהוה in the wilderness; straighten His road in the desert, a highway for our God!”

The word we normally translate with “law” is 'Torah' and means instruction and direction.

Torah can show to different aspects depending on context and text.

- Torah = The complete Scriptures.**
- = The Tanakh (OT)**
- = The 5 books of Moshe**
- = The complete written law**
- = All guidelines and instructions
as interpreted by Rabbis**
- = A specific law**

Remember – no teaching can be accepted if not given by God in His Word. – It must be a teaching given in Scripture and no part of Scripture can be contrary to other Scripture. The New Covenant (NT) can not speak against Torah. God's word is one.

God's purpose and plan with man did not change. His law, as method to complete that plan therefore also did not change.