

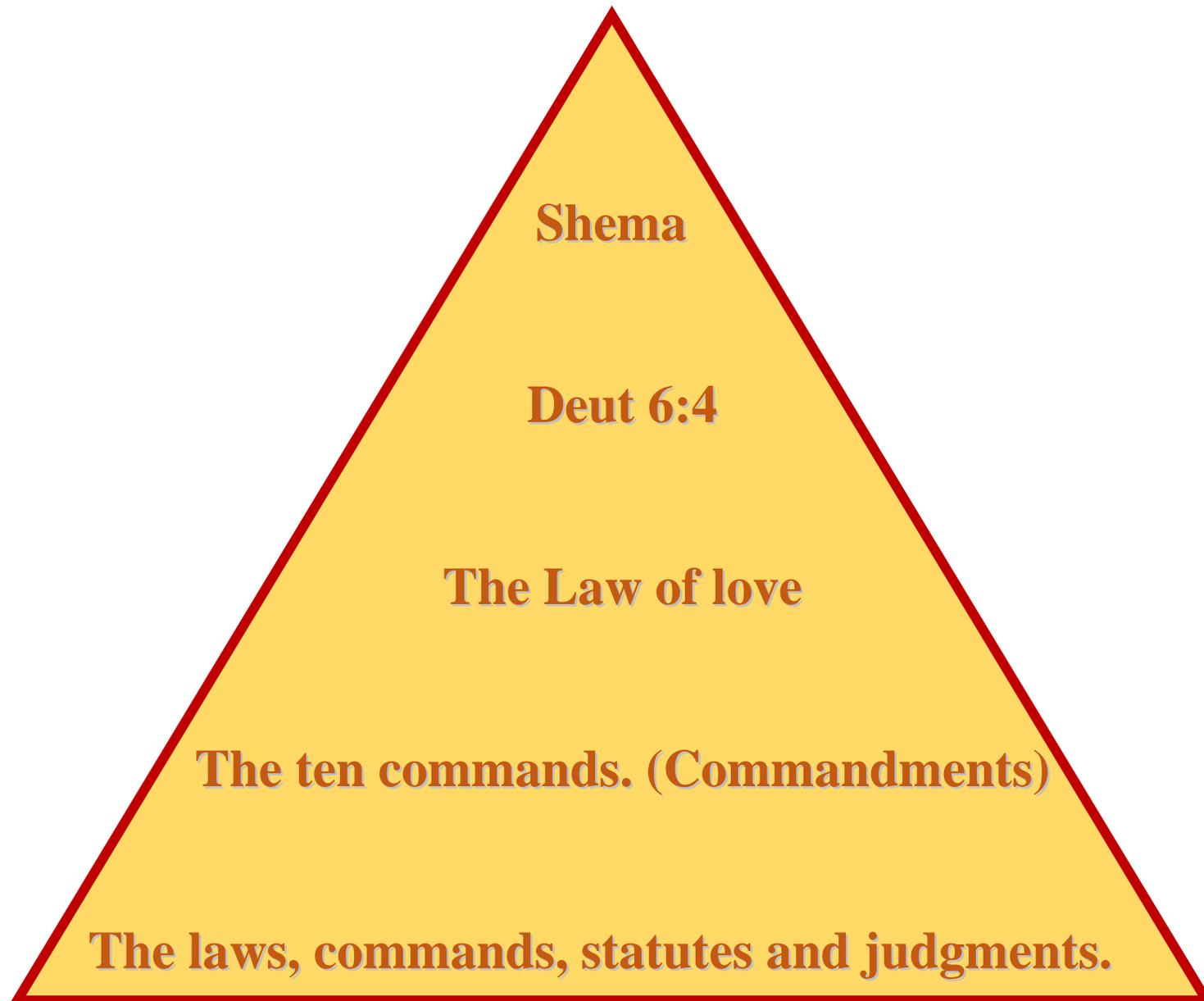
The Path of Truth to Life
Bible Translation Project

Discussion on the Law

4

Extent of the Law

The Law can be portrayed and summarized as follows.



There are about a thousand laws recorded in Scripture.

Not one of them matters without love and obedience.

Even though I obey the law physically, but it is not from my spirit, it is empty.

Each of the laws in Scripture can be grouped under 10 headings.

These 10 headings thus mean more than just the words, but have a broader meaning, that teaches the fullness thereof. It includes all aspects of the laws resorting under it.

The 10 commands

Exo 20:1 God spoke all these words and said:

1

2 “I am יהוה your God Who lead you from the land of Egypt, out of the house of slavery.

3 You may not have any other gods before Me.

2

4 You may not make for yourself any idol nor any representation of what is in heaven above, or of what is on earth nor of what is in the waters beneath the earth.

5 You may not kneel before them nor serve them, because I, יהוה your God, is a jealous Mighty God Who visits the transgressions of the fathers unto the children, unto the third and unto the fourth generation of those who hate Me, 6 but shows care unto thousands, unto those who love Me and do My commands.

3

7 You may not use the Name of יהוה your God falsely, because יהוה will not allow the one who uses His Name falsely to go unpunished.

Prov 30:4 Tell me: Who went up to the heaven and came down? Who gathered the wind in His fists? Who bound the waters in a handkerchief? Who determined all the borders of the earth? What is His Name and what is the Name of His Son, if you know?

4

8 Remember the Shabbat day, to keep it set apart. 9 Six days you should work and do all your business, 10 but on the seventh day it is a Shabbat of יהוה your God; then you may not do any business; not you nor your son or daughter, or slave nor slave woman, or your livestock nor your visitor staying with you, 11 because in six days יהוה made the heavens and the earth, the sea and all that is in it and on the seventh day He rested. Therefore יהוה blessed the Shabbat day and set it apart.

Yes 58:13 If you, because of the Shabbat, turn your feet away from doing your own pleasure on My set apart day and if you call the Shabbat a joy, the set apart day of יהוה honourable and honour it, by not doing your own thing, not seeking your own pleasure and not speaking your own words, 14 then you will find joy in יהוה and I will let you ride over the high places of the earth and will feed you with the heritage of Ya'akov, your father, because the Mouth of יהוה has spoken.”

5

12 Honour your father and your mother, so that your days may be lengthened in the land that יהוה your God gives to you.

6

13 You may not commit murder.

Mat 5:21 You have heard that it is said to the people of old: ‘Do not commit murder,’ and that each committing murder has to answer to justice, 22 but I tell you that each who is angry with his brother without reason, has to answer to justice and each saying to his brother: ‘I spit on you!’ is judged before the meeting and each saying: ‘Your fool!’ is judged unto the fire of Hell.

7

14 You may not commit adultery.

Mat 5:27 You have heard that it is said unto the people of old: ‘Do not commit adultery, 28 but I tell you that if a man looks at a woman with the purpose of desire, in that instance he commits adultery with her in his thoughts, will and emotions.

8

15 You may not steal.

9

16 You may not testify falsely against you neighbour.

10

17 You may not desire the house of your neighbour; you may not desire the wife of your neighbour, nor his slave or slave woman, nor his ox nor his donkey nor anything that belongs to your neighbour.

If these “HEADINGS” are still valid, then what is beneath the headings should also be valid, not so?

Be still and quiet and think carefully about this.
Ask Father for wisdom.

These 10 can again be put beneath a bigger heading.

Mark 12:29 Yeshua answers him: “The first of all the commands is: Listen, Yisra’el, יהוה is our God, יהוה is One; **30** and you should love יהוה your God from within your whole intellect, will and emotions; from within your whole spirit; from out of all your understanding and imagination and from out of all your might. This is the first command **31** and the second, which is just like it, is: You should love your neighbour as yourself. There is no command greater than this.”

Seeing that God is Love and is our Creator – this then concentrates on the first statement, which again put everything beneath a bigger heading.

Deut 6:4

שמע ישראל יהוה אלהינו יהוה אחד

Sh'ma Yisra'el יהוה Eloheinu יהוה Echad.

Listen, Yisra'el, יהוה is our God; יהוה is One

Middle-Eastern custom.

First word is the summery or heading.

Thus:
The heading above the headings:

Shema = Listen, Hear, Do

Now we are going to do it again the other way around

Shema

Deut 6:4

The Law of love

The ten commands. (commandments)

The laws, commands, statutes and judgements.