

The Path of Truth to Life
Bible Translation Project

Discussion on the Law

5

Divisions of the Law

Let us divide the laws practically

1. Worship laws

Who is worshipped and how to worship – This can never change.

Included in these are the laws speaking specifically against heathen practices being included in our worship.

Lev 20:23 “You may not live according to the customs of the nations which I drove out before you, because they do all these things and therefore I detest them.”

If I bow down three times towards the east in my worship, I follow an Islamic practice and Father can not be honoured in that way.

If I acknowledge the day of the sun god – as confessed by the RCC when it was established, honour or separate the day, I do not bring honour to the Living Creator God. Sunday worship is traced back to 111-138 after Yeshua when the Roman anti-Jewish suppression policy of separation from “Jewish practices” was forced and not as some claim because of Yeshua’s resurrection on the first day of the week or that the first church came together on that day.

Each and every one was commanded to obey Sunday as showing respect to the sun god that was worshipped; in 321 Constantine demanded (it became law) that all subjects of the Roman empire will keep the Sunday as “The day of the Lord” and as a day of rest. *Schaff-Herza Encyclopedia* – Sunday – ‘dies solis’ on the Roman calendar, ‘day of the sun’, the...

John Eadie, D.D., LL.D, A Bible Cyclopedia p561 –” Sunday was a name given by the heathen to the first day of the week, because it was the day on which they worshipped the sun.”

Daniël 7:25 says: “He will speak mighty words against the Almighty and try to persecute the children of the Almighty (tire them.) He will aim to (try to) change the set / appointed times of God (seasons) (God’s set apart days and laws) ...” (freely translated from Hebrews)

Catholic Record Sept 1, 1923

“Sunday is our mark of authority... The Church is above the Bible, and this transference of Sabbath observance is proof of that fact.”

Catholic World, March 1894, p.809

“She took the pagan Sunday and made it the Christian Sunday... and thus the pagan Sunday, dedicated to Balder (Baal), became the sacred Sunday sacred to Jesus.”

What about Christmas?

and Easter?

How many pagan, heathen practices are in your worship? Can we really claim to serve the Only True, Living God by doing it with pagan practices?

2. Moral laws

Way of life and standards

His standards stay eternally the same

If TV showed at the beginning what it shows now ??

Frog as example – slowly heat water and frog dies before realizing that it becomes too hot.

3. Ceremonial laws / feasts

The purpose of the feasts.

The weekly feast

Shabbat

The seven annual feasts

Pesag

Unleavened bread

Wave offering of the first fruits

Shavu'ot

Shofar

Yom Kippur

Succot

4. Sacrificial laws

Notice – the sacrifices and sacrificial laws are not abolished!!! They are only brought to completion! Just as I had to bring my physical lamb to the temple, **lay my hand on it** and in such a way make the substitute sacrifice mine as if it is me and I am doing it myself, in such a way I **still have to put my hand on Yeshua as sacrifice** before it is valid for me as substitute sacrifice.

Nothing can just fall away, because the “LAW” is one.

Lev 4:2 “Speak to the children of Yisra'el and say: ‘If anybody sins, unknowingly, against any of the commands which יהוה commanded not to be done and anybody transgresses,” **Ya'akov 2:10**

Heb 10:8 Above He says: “Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor were pleased with them (which are offered according to the Law), 9 then He said, Behold, I have come to do Your will, O God. He takes away the first in order that He may establish the second.

Yeshua as Sinoffering:

Hebr 10:6-10 ; 13:11,12 ; Yog 1:29 ; 2 Cor 5:21 ; Rom 8:3

Heb 9:28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, without sin, unto salvation.

Yeshua as Trespassoffering:

Yes 53:10

Heb 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God.

Yeshua as Peace- / Thanks offering:

restoration of relationships: **Yes 9:6**

Heb 9:15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Yeshua as Burnoffering:

Heb 10:11-12 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. 12 But this Man, after He had offered one sacrifice for sins for all time, sat down at the right hand of God,

Yeshua as Grain / Drinkoffering:

Heb 10:6-10

Yeshua as Pesag lamb:

1 Cor 5:7

Therefore purge out the old leaven, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, was sacrificed for us.

The question now is – which parts of the law are now differently applied or are changed?

In these cases the New Covenant will be our guideline. If it is not changed in the NC – then it is AS IS valid.

We have already seen that the law / or the handling thereof can change. Next time we will look at the changes and applications of the specific laws.

5. Set Apart Laws

Deut. 14:1 “You are sons of יהוה your God; you may not, for the sake of a dead person, cut yourself nor shave a bald spot on your foreheads, 2 because you are a set apart nation unto יהוה your God, and יהוה has chosen you to be a nation as His own possession from all the nations that are on the earth.”

..... Therefore you should thus do the following:

The laws about cutting off the edges of hair and beard

Lev. 19:27 “You may not cut the edges of the hair of your head round nor blemish the edge of your beard.”

Law about a specific robe made of wool and cotton,
Deut. 22:11 sha'atnez.

5. Health / Food laws

Shema

Deut 6:4

The Law of love

The ten commands. (commandments)

The laws, commands, statutes and judgements

Thank You Father, that we have the privilege to worship You according to Your standards. Forgive us our willfulness.