

The Path of Truth to Life
Bible Translation Project

Discussion on the Law

7

Sha'ul (Paul) and the law

New Covenant believers kept the law!!

Yeshua

Yeshua was a law-abiding Jew and kept and taught the law perfectly.

Deut 4:2

“You may not add nor take away anything from the message I command you, to keep the instructions of יהוה, your God, which I command you.”

Mat 5:17-19

Do not think that I came to destroy the Law or the Prophets. I did not come to destroy, but **to make complete**, 18 because it is true what I tell you: ‘**Untill** heaven and earth will pass, **not one 'yud' or one 'stripe'** of the law will pass, before all of these have happened.’ 19 Anyone, who therefore is disobedient to one of the least of these instructions and who teaches others likewise, will be called the least in the Kingdom of heaven, but anyone who do and teach it, he will be called great in the Kingdom of heaven,

1 Yog 2:6

He who says that he stays in Him continuously, must live like He lived.

Exo 12:14

(about Pesag)

This day will be to you a day of remembrance and you must celebrate it as a feast in honour of יהוה, right through your generations. You must keep it as an eternally appointed time.

Mat 26:2

“You know in two days is the Pesag and the Son of man will be delivered to be crucified.” **18** He answered: “Go to the city, to a certain person and tell him: ‘The Teacher lets you know: My time is near, I will have the Pesag, with My student followers, at your place’.”

Yeshua kept the Pesag, because it is an instruction, even though He, Himself was the Pesag Lamb

1 Cor 5:7-8

“Throw therefore the old yeast out in order for you to be a new dough, as you are actually unleavened bread, because our Pesag Lamb, The Anointed One, had been slaughtered for us. **8 So let us then keep the feast, not with the old yeast or with the yeast of evilness and bitterness, but with the yeast of purity and set apartness.**”

Clearly:

He was the Pesag Lamb, not the remembrance or feast. The lamb had been replaced with a single eternal Lamb. Let us keep the feast. Scripture is specific about what changes in the law and what must still be done, though in a different way/manner.

Sha'ul (Paul)

He kept the law as an example and taught it.

Acts 24:14

“yet I acknowledge before you, that I, according to the teaching that they talk about, serve the God of my fathers, while I continue to **trust everything which is written in the law and in the prophets,**”

Acts 25:8

“For his defence Sha'ul said: “I committed **no transgression against the law of the Jews** or against the temple or against the emperor.”

Acts 20:16

“because Sha’ul decided to sail pass Efesos in order not to spend time in Asia, because he made haste to, if possible, celebrate the feast of weeks (Shavu’ot) in Yerushalayim.”

Acts 18:21

“It is always necessary to me to celebrate the upcoming feast in Yerushalayim and if God will, I will again come back to you.”

1 Cor 5:8, 1 Cor 16:8

A question arose in the New Covenant Church about Circumcision in particular and the laws that should be kept in general.

The Acts 15 problem.

Acts 15:9

He did not make any difference between us and them, seeing that He purified their intellect, will and emotion through trust.

Acts 15:19

Because of this I say that we should not burden those from other nations who turned to God, further, (not adding extra things to the law of God) but write to them that they must set themselves apart from the things which were defiled by idols, (a breaking of the 2nd law) from all sexual immorality, (Broadening of the law on adultery) from what is strangled (a heathen way to kill animals) and from blood, (**Gen 9:3**) 21 because since the earliest generations Moshe has those, who proclaim him in every city, **while every Shabbat he is read in the gathering places.”**

“the law is still there – here is only an explanation of the things which is relevant now in our time.”

This is also a clear explanation of what is expected of believers in Yeshua. Firstly broadenings / explanations are given of the existing laws – no new law or any indication that laws are not valid anymore.

The law was read in the Jewish and Non Jewish Synagogues (Gathering places) who both gathered on Shabbat.

It was difficult to the Jew to accept “changes” in the practice or execution of the law. It was also necessary to distinguish between “Moshe” who was read = law of God – and laws of people with which they were burdened and nobody could keep.

Yir 31:31-34

31 “Notice, the days are coming,” declares יהוה, “when I will make a new covenant with the house of Yisra'el and with the house of Y'hudah, **32** not like the covenant which I made with their fathers in the days when I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a Bridegroom to them,” declares יהוה,

33 “but this is the covenant which I will make with the house of Yisra'el after those days:" declares יהוה. **“I will write My law** in their intellect, will and emotion; and I will be their God and they will be My nation. **34** They will not anymore teach, each man his neighbour and each man his brother and say, 'Know יהוה,' because they will all know Me, from the least of them to the greatest," declares יהוה, “because I will forgive their transgressions and remember their sins no more.”

It is clear that יהוה writes the LAW, (which law? – There is only one law), into the NEW COVENANT onto the intellect, will and emotion of man.

Let us look at a verse which is in both the Tanakh and the New Covenant.

Deut 8:3b “to make you understand that man can not live by bread alone, but that man live from everything that comes from the mouth of יהוה.”

Mat 4:4 "He answers however: “It is written: ‘Man does not live of bread alone, but from each Word which comes from the mouth of God’.”

The law came from the mouth of יהוה just like the promises and warnings. If I do not accept the law and instructions of God – how dare I accept the promises and warnings? Then nothing is valid anymore – a Rejectable thought!!

The New covenant confirms and renew the spirit of the law in all the laws of God
When someone had a question on the law, Yeshua quoted the Tanakh and confirms thus
what is written there.

Mat 22:35-39 and Mark 12:29 and then summerise

40 On these two instructions the whole Torah (first 5 books) and the Prophets hang.” –
showing to the whole Tanakh.

Let us study

Ps 111:7-10

7 The works of His hands are truth and righteous judgement and they continue eternally.
8 All His instructions is certain and are done in truth and uprightness. 9 He send salvation
to His nation; His covenant will always be remembered; His Name is set apart and is
respectfully feared. 10 The respectfull fear of יהוה is the beginning of wisdom; all who do
His instructions, have a good understanding. His praises continues for ever.

Ps 112:1

Praise Yah brightly and clearly! Blessed is the man who fear יהוה respectfully, who is
joyously obedient to His instructions.

Yes 51:6

“Lift your eyes up to heaven. Look at the earth beneath, because the sky will disappear like smoke and the earth will be worn out like a garment and his inhabitants will die just like this, but My salvation is for ever and My impartiality and uprightness will not lessen.

Yes 51:7

"Listen to Me, you who knows impartiality and uprightness, people in whose intellect, will and emotion My law is; do not fear the accusations of people, or be upset with their insults.

Together with Mat 5:19 in the NC - it is unquestionable.

HIS LAW IS FOR YOU AND ME TODAY.

I want to close with somebody's quote. See if this is not perhaps true?

"Most that claim Torah is abolished or of little importance do so with virtually no understanding of what Torah is. This is almost always the case within Constantinian Christianity as Christian leaders preach against the relevance of Torah without having ever really studied it in-depth!

They shamelessly blaspheme God's eternal teachings from a position of blatant and fearless ignorance. Christians and Christian leaders are grossly ignorant of Torah, yet do not hesitate to vigorously defame it."